



USDOE Blue Ribbon School of Excellence  
NJDOE Star School

## MIDLAND PARK PUBLIC SCHOOLS

Midland Park, New Jersey 07432

Godwin School

Highland School

Midland Park Jr./Sr. High School

### **ORDER OF BUSINESS FOR FEBRUARY 25, 2020 PUBLIC MEETING**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

OPEN PUBLIC MEETING ACT STATEMENT

“Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this Meeting were sent to The RECORD, RIDGEWOOD NEWS, and to the Midland Park Borough Clerk for the 2020 elective year. A notice was also posted inside the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.”

ROLL CALL

PRESIDENT’S REPORT Mr. Richard Formicola

#### **Mission Statement**

**The Midland Park School District as part of a strong, dedicated community, provides its students with a comprehensive, adaptive education aligned to 21<sup>st</sup> century knowledge and skills needed for success in college and career. The district maximizes all resources to empower students to realize their individual worth and responsibility, with the expectation they achieve the New Jersey state standards at all grade levels.**

SUPERINTENDENT’S REPORT Dr. Marie Cirasella

Open to the Public: **COMMENTS** only for action items on the agenda.

BOARD MOTIONS

1. Approve the minutes of the following regularly scheduled public meetings held on:

January 7, 2020  
January 21, 2020

A. Personnel – (M. Cirasella)

APPENDIX

Board resolutions related to hiring for the 2019-2020 school year will be on an emergency basis, pursuant to N.J.S.A. 18A:6-7.1, N.J.S.A. 18A:39-17 and/or N.J.S.A. 18A:6-4.13, as applicable.

1. Approve the list of Spring Coaches at the High School for the 2019-2020 school year, as per the attached appendix:

A-1

- +2. **Approve the following addition to the list of Advisors to Activities and Clubs at the High School for the 2019-2020 school year:**

	<u>Stipend</u>
<b>Add: Zachary Spadaccini      A/V Club Advisor (1/2 year)</b>	<b>\$486.22</b>

- +3. **Approve the appointment of Kimberly Craven as a Health & Physical Education teacher leave replacement in the Highland School. She will be paid a salary of \$49,000 (BA Step 1 on the MPEA salary guide) prorated, effective March 2, 2020 through June 30, 2020.**
- +4. **Approve the appointment of Toni Ann Tuosto as a .5 World Language teacher in the elementary schools. She will be paid a salary of \$27,499.50 (MA Step 6 on the MPEA salary guide) prorated, effective March 2, 2020 through June 30, 2020.**
- +5. **Approve the revised paid maternity leave for Employee No. 0150, effective retroactive from January 23, 2020 through February 5, 2020; a paid child care leave, effective retroactive from February 6, 2020 through March 18, 2020; an unpaid child care leave, as per the NJ Family Leave Act, effective March 19, 2020 through June 17, 2020 and an unpaid leave of absence, effective June 18, 2020 through February 1, 2021.**
- +6. **Approve a paid maternity leave for Employee No. 1632, effective approximately April 22, 2020 through approximately May 19, 2020; a paid child care leave, effective approximately May 20, 2020 through approximately June 16, 2020; an unpaid child care leave, as per the NJ Family Leave Act, effective approximately June 17, 2020 through November 16, 2020 and un paid leave of absence, effective November 17, 2020 through January 1, 2021.**

- +7. **Approve a paid maternity leave for Employee No. 1246, effective approximately April 27, 2020 through approximately May 21, 2020; a paid child care leave, effective approximately May 22, 2020 through June 30, 2020 and an unpaid child care leave as per the NJ Family Leave Act, effective September 1, 2020 through November 22, 2020.**
- +8. **Approve the appointment of Jaclyn DeMagistris as a Math teacher leave replacement in the High School. She will be paid a salary of \$51,500 (MA Step 2 on the MPEA salary guide) prorated, effective approximately April 27, 2020 through June 30, 2020.**
- +9. **Approve the appointment of Malissa Lemanski as a .5 ESL teacher. She will be paid a salary of \$26,700 (BA Step 9 on the MPEA salary guide) prorated, effective April 27, 2020 (or sooner) through June 30, 2020.**
- +10. **Accept the resignation of Employee No. 1966, effective March 13, 2020.**
- +11. **Rescind Motion A-2 of the February 4, 2020 Board Agenda to appoint Julian Diaz as a part-time Bus Driver.**
- +12. **Approve the appointment of Shannon Linde as the School Nurse for the Band Trip to Chicago from March 13 – 16, 2020. She will be paid at the daily rate of \$165.00 and an evening hourly rate of \$54.90, if required.**
- +13. **Approve the following Instructor for the Spring Midland Park Continuing Education Program:**

**Charoline Brown Adobe Photoshop**

**B. Finance Committee – (B. McCourt, Chairperson)**

- 1. Approve the following resolution:

RESOLVED: That pursuant to N.J.A.C. 6:20-2.13(e), we certify that as of January 31, 2020, after review of the Secretary’s monthly financial report (appropriations section), and upon consultation with the appropriate District officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6:20-2.13 (b), and that sufficient funds are available to meet the District’s financial obligations for the remainder of the fiscal year, subject to the conditions of P.L. 1701.

- 2. Approve the following block motion:

- a. January 2020 direct pays in the amount of \$430,469.39.
- b. January 2020 Continuing Education claims in the amount of \$48,997.53.
- c. January 2020 Cafeteria claims in the amount of \$56,697.78.

- d. Second January 2020 payroll in the amount of \$641,191.14.
- e. First February 2020 payroll in the amount of \$636,509.54.
- f. February 2020 claims in the amount of \$390,106.12.

3. Approve the cash reports and the Board Secretary’s report for the period January 1 – 31, 2020, as per the attached appendix.

B-3

**+4. Approve the transfers between accounts for the period January 1 – 31, 2020, as per the attached appendix.**

B-4

5. Approve the IDEA FY 2019 Entitlement Grant Carry Over funds for eligible non-public school students, as follows:

Basic:           \$15,876

6. Approve the following resolution:

BE IT RESOLVED, that the Midland Park Board of Education does hereby approve an agreement with the Region 1/Mahwah Board of Education, a Coordinated Transportation Services Agency, for the purpose of transporting students in accordance with Chapter 53, P.L. 1997 for the 2020-2021 school year. The services to be provided include, but are not limited to, the coordinated transportation of public, nonpublic and special education students.

BE IT FURTHER RESOLVED, that the Midland Park Board of Education agrees to abide by the Transportation Services Agreement as published by the Region 1/Mahwah Board of Education and attached to this resolution.

**+7. Approve the decommissioning of the following musical instruments in the High School:**

**Upright Piano – Serial No. 412432**  
**Baby Grand Piano – MP Bar Code No. 007589**

**+8. Approve the rejection of bids received on February 4, 2020 for the Door Replacements – Phase II Project, due to bid exceeding cost estimate of project.**

C. Curriculum Committee – (S. Criscenzo, Chairperson)

- 1. Approve the non-resident enrollment of the child of Employee No. 0115, in the 2<sup>nd</sup> grade class in the Godwin School, for September 2020 as per Board Policy 5111.
- 2. Approve the non-resident enrollment of the child of Employee No. 0115, in the 5<sup>th</sup> grade class in the Highland School, for September 2020, as per Board Policy 5111.

3. Approve the non-resident enrollment of the child of Employee No. 1296, in the 5<sup>th</sup> grade class in the Highland School, for September 2020 as per Board Policy 5111.

+4. Approve the following staff member requesting workshop attendance:

Name	Workshop	Location	Cost	Date
Patricia Sicree	Play & Language: The Roots of Literacy	Fort Lee, NJ	\$219.99	5/1/2020

+5. Approve the proposed Academic Calendar for the 2020-2021 school year, as per the attached appendix.

C-5

+6. Approve the overnight trip for Take Action Drug and Alcohol Prevention Club Leadership and Prevention Conference at Camp Nyoda Hills, Oak Ridge, NJ from August 18 – 20, 2020.

+7. Approve the overnight trip for French Students, Grades 8 – 12 to Quebec City, Canada from November 2 – 6, 2020.

+8. Approve the overnight trip for Ecuador World Challenge, Grades 11 – 12 with approximate departure dates of June 29, 30 or July 1, 2021 for fourteen days.

+9. Approve the following resolution:

Authorize the Superintendent of Schools to apply for a SEMI (Special Education Medicaid Initiative) Waiver from the Executive County Superintendent of Schools for the 2020-2021 school year, due to the fact that there are forty or fewer Medicaid eligible students in the Midland Park School District.

+10. Approve the decommissioning of the following outdated High School textbooks:

42 copies - Grade 9 Biology, Preparing for the NJ Biology Competency Test (ISBN: 978-1-56765-937-5)

40 copies – Grade 9 Biology, Prentice Hall Biology (ISBN: 0-13-166255-4)

+11. Approve senior citizens from Mill Gardens Assisted Living, Midland Park, NJ to visit Highland School to work with students on community service projects from 10:45 – 11:30 a.m. on the following dates:

March 31; April 28; June 2 and June 9, 2020

+12. Approve disabled students from the CTC Academy, Fair Lawn, NJ to visit Highland School to participate in mentoring activities in the gym and media center with the 6<sup>th</sup> grade students on the following dates:

April 28; June 9, 2020

- D. Policy Committee – (M. Thomas, Chairperson)
  - 1. Approve the second reading of the following revised Bylaws and Policy:
    - a. Recording Board Meetings Bylaws Section 0168
    - b. Co-Curricular Activities (Mandated) Policy Section 2430
  
- E. Legislative Committee – (Administration)
  
  
- F. Buildings & Grounds Committee – (P. Fantulin, Chairperson)
  
  
- G. Negotiations Committee - (P. Triolo, Chairperson)
  
  
- H. Technology & Public Relations Committee – (C. Dell’Aglia, Chairperson)
  
  
- I. Town Council – (R. Formicola, P. Triolo)
  
  
- J. Liaison Committee
  - High School PTA - (J. Canellas)
  
  - Elementary School PTA- (C. Dell’Aglia)
  
  - Booster Club – (N. Eliya)
  
  - Performing Arts Parents – (P. Fantulin)

Special Education – (P. Triolo)

Education Foundation – (S. Criscenzo)

Board of Recreation – (B. McCourt)

Continuing Education Program – (M. Thomas)

Student Representative to the Board – (Samantha Padovano)

K. Old Business

L. New Business

Motion to go into closed session before the meeting of March 3, 2020, for the purpose of reviewing the hiring of personnel, legal updates and confidential student HIB case reviews.

Open to the Public - general **COMMENTS** only at this time are to be directed to the Board President.

Motion to Adjourn